Tri-County Lutheran Parish July 19, 2020, 7th Sunday after Pentecost

Based on the ELW, Setting 1

Worship Leader: Pr. Samantha Perret

ANNOUNCEMENTS

Silent Meditation & Prayer

Gathering

L: The Holy Spirit calls us together as the people of God.

Confession and Forgiveness

L: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

L: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

L: Let us confess our sin in the presence of God and of one another.

L: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and

lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

L: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of \pm Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Greeting

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

L: Let us pray.

C: Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. Amen.

Word

First Reading: Isaiah 44:6-8

Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

R: The word of the Lord.

C: Thanks be to God.

Psalm 86:11-17

R: Teach me your way, O LORD, and I will walk in your truth; give me an undivided heart to revere your name.

C: I will thank you, O Lord my God, with all my heart, and glorify your name forevermore.

R: For great is your love toward me; you have delivered me from the pit of death.

- C: The arrogant rise up against me, O God, and a band of violent people seeks my life; they have not set you before their eyes.
- R: But you, O Lord, are gracious and full of compassion, slow to anger, and full of kindness and truth.
- C: Turn to me and have mercy on me; give your strength to your servant, and save the child of your handmaid. Show me a sign of your favor, so that those who hate me may see it and be put to shame; because you, LORD, have helped me and comforted me.

Second Reading: Romans 8:12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our

bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

R: The word of the Lord.

C: Thanks be to God.

Gospel Acclamation

C: Alleluia, Lord, to whom shall we go?

Alleluia. You have the words of eternal life.

Alleluia, alleluia.

Gospel: Matthew 13:24-30, 36-43

L: The holy gospel according to Matthew

C: Glory to you, O Lord.

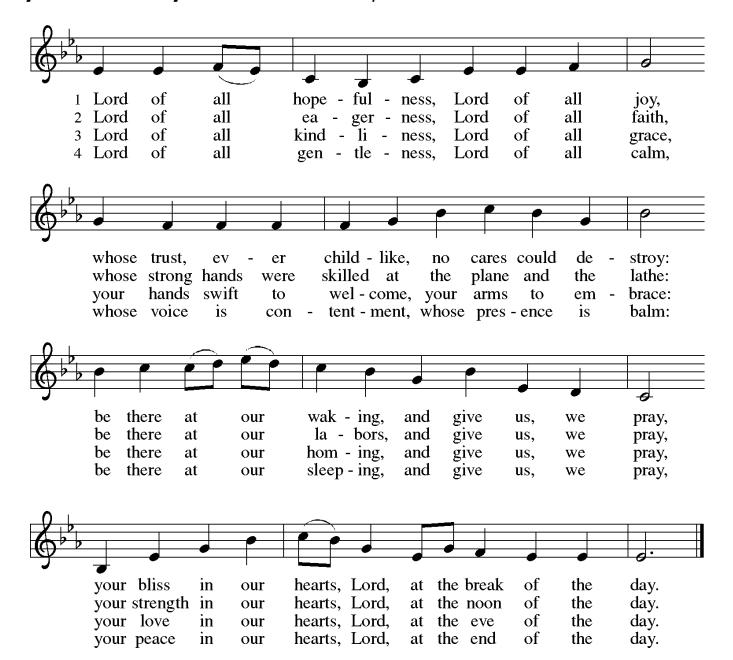
L: [Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So, when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

L: The gospel of the Lord.

C: Praise to you, O Christ.

Sermon



Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell; On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

- L: Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.
- L: God of healing, may your cleansing power wash over this world and this community. We pray for healing and strength for all who are afflicted by any illness, but especially by Covid-19 which has claimed over 138,000 lives in the US. Empower health care experts and scientists to a create a working vaccine and improved treatments. Strengthen and bless all medical personnel who are treating their patients. Be with each of us as we distance ourselves physically from each other in the name of safety and love. Remind us that in those moments when we feel so alone that you are always with us, working your good within us and through us. Lord, in your mercy,

C: hear our prayer

L: God of the harvest, you sow the good seed of the gospel of Jesus Christ into your field. Help your church throughout the world to be both diligent and patient, full of resolve and gentleness, that our witness may be faithful to your intentions. Lord, in your mercy,

C: hear our prayer.

L: God of all space and time, your whole creation groans in labor pains, awaiting the gift of new birth. Renew the earth, sky, and sea, so that

all your creation experiences freedom from the bondage of decay. Lord, in your mercy,

C: hear our prayer.

L: God of the nations, teach us your ways, that we may walk in your truth. Mend the fabric of the human family, now torn apart by our fearful and warring ways. Guide us by your mercy, grace, and steadfast love. Lord, in your mercy,

C: hear our prayer.

L: God of hope, you accompany those who suffer and are near to the brokenhearted. Open our hearts to your children who are lonely and abandoned, who feel trapped by despair, and all who suffer in any way (especially). Lord, in your mercy,

C: hear our prayer.

L: God of the seasons, in the midst of summer, give us refreshment, renewal, and new opportunities. We pray for the safety of those who travel. We pray for those who cannot take the rest they need. Lord, in your mercy,

C: hear our prayer.

Here other intercessions may be offered.

L: God of life, those who have died in you shine like the sun in your endless kingdom. We remember with thanksgiving the saints of all times and places and saints close to us. Gather us with them on the day of salvation. Lord, in your mercy,

C: hear our prayer.

L: In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

C: Amen.

Peace

L: The peace of Christ be with you always.

C: And also with you.

Offering

An offering is gathered electronically and by mail for the mission of the church, including the care of those in need.

L: Let the vineyards be fruitful, Lord,

C: and fill to the brim our cup of blessing.

L: Gather a harvest from the seeds that were sown,

C: that we may be fed with the bread of life.

L: Gather the hopes and the dreams of all;

C: unite them with the prayers we offer.

L: Grace our table with your presence,

C: and give us a foretaste of the feast to come.

Great Thanksgiving

Dialogue

L: The Lord be with you.

C: And also with you.

L: Lift up your hearts.

C: We lift them to the Lord.

L: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

C: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Thanksgiving at the Table

In the night in which he was betrayed, our

Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Lord's Prayer

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Distribution of Communion

Prayer After Communion

L: Let us pray. We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen.

Blessing

L: The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and + give you peace. **C: Amen.**



Dismissal

L: Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit.

C: Thanks be to God. Amen and ALLELUIA!

PEOPLE IN OUR PRAYERS

For the Bishops, Synod Staff, and Vicar Carolyn Lawrence

for the families and friends of...

Linda Moran, Pastor Dan Strobel, D.J Spicer, Mr.Shipley, Dick Bruno, Grace Lee

for those serving in the COVID-19 front lines....

Allison White, Ted Fiebke, Amy Fiebke, Jason Vernon, Jared Frick,

for those serving in the military...

John Schatzle, Matt White, Aldan Race

in need of physical, mental, or spiritual healing...

Rebecca, Pastor Sam, Christi Wright, Frank Ball, Bob Laffety, Doris Hatfield, Angela & Jake; Bill Darling, Walter Schloen, Robert and family, Etta Shultis, Krystal, Karla Tyson, Doris Smith, Barbara Slater, Karen Lasher, Vivian Becker, Lynn LaFave, George Flanders, Joy H., Kirk Dixon, Paul M., Jean Bruce, Ed Schomaker, Dave, Pat Kingsbury, Sarah Page, Kayte Ware, Karen Schubert, Jim Trimmer, Joyce, Frank Johnson, Charlie Roppolo, Bill Duke, Patty Bervy, Carol Voeks